

**The Unresponsive: Seed, Sowers, and Soils, Pt. 2**  
**(Matt. 13:3-9, 18-23)**

11/9/2014

**Review notes:**

Seed =

Sow =

Sower =

Soils =

The sower went out to proclaim the Word because faith only comes by \_\_\_\_\_ the Word of God.

Jesus was preparing the apostles, and every other proclaimer of the gospel, to understand the four basic kinds of \_\_\_\_\_ they should expect to encounter.

**Hard Soil**

Soil beside the road =

The reason he does not understand is not due to any deficiency in the message (the seed) but to his own \_\_\_\_\_.

His lack of \_\_\_\_\_ or of any sense of guilt and shame insulates him from God's help and leaves him utterly exposed to Satan's attack.

Proverbs 1:7 – The fear of the LORD is the beginning of knowledge; fools despise wisdom and instruction.

Psalms 14:1 – The fool has said in his heart, "There is no God."

The person whose heart is like the road side is self-\_\_\_\_\_, self-satisfied, and self-righteous.

**Hateful Birds**

Birds =

Snatches away =

The \_\_\_\_\_ they've been given is taken away from them.

Means the evil one uses to snatch up the Word of God that's been sown:

The Word of God is of no \_\_\_\_\_ to a person with a hard heart, like the hard road.

**Putting Hard Hearts Into Perspective**

Jesus made it clear that the reason people do not understand the word is that their hearts are \_\_\_\_\_, and their ears \_\_\_\_\_.

\_\_\_\_\_ hardens the heart, and the heart that is hardened sins even more broadly and \_\_\_\_\_.

According to [Romans 1](#), it is determined \_\_\_\_\_ to the nature of God Himself that leads people to reject the truth of His Word.

*James M. Boice: Virtually all of God's attributes—whether sovereignty, holiness, omniscience, immutability—are offensive to the natural man, when he rightly understands these attributes.*

The reason our culture is in a declining moral state: people \_\_\_\_\_.

The opposition of the unregenerate heart to God's sovereignty is particularly evident in the kingdom parables, for kingdom means 'rule', and rule is the same as \_\_\_\_\_.