

## The Dragnet Filled with Fish (Matt. 13:47-50)

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In the parable of the wheat and tares, Jesus emphasized the \_\_\_\_\_ of believers and unbelievers in the present form of the kingdom. The parable of the dragnet illustrates their \_\_\_\_\_ as the form of the kingdom changes.

### The Dragnet is Filled

Dragnet =

Notes on dragnets:

Cast =

Gathering =

This gathering together is not \_\_\_\_\_.

The kingdom of heaven is like this net that sweeps through the waters and gathers up every \_\_\_\_\_ of man and woman, with none left out.

Filled =

During the present era, which is the \_\_\_\_\_ age, God \_\_\_\_\_ unbelief and unrighteousness, but the time is coming when His \_\_\_\_\_ will end and His \_\_\_\_\_ will begin.

### The Fish are Separated

Sitting down represents \_\_\_\_\_.

This symbolizes the \_\_\_\_\_ with which the separation will be made.

Good fish =

Bad fish =

Containers =

Threw away =

The whole point of the separation is to keep certain fish—the good fish—for \_\_\_\_\_ purposes, and to destroy those who are not \_\_\_\_\_.

### The Fate of Unbelievers

Jesus is not giving a full description of the last days, but is concentrating on the \_\_\_\_\_ of unbelievers.

John 5:28-29 – “Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice, and will come forth; those who did the good *deeds* to a resurrection of life, those who committed the evil *deeds* to a resurrection of judgment.

Ezekiel 18:23 – “Do I have any pleasure in the death of the wicked,” declares the Lord GOD, “rather than that he should turn from his ways and live?”

In this parable, the natural sequence prevails: \_\_\_\_\_ the good before \_\_\_\_\_ of the bad.

Notes on hell:

The human mind cannot begin to conceive of the eternal \_\_\_\_\_ that is hell.

The parable of the dragnet teaches the three-part message that God will \_\_\_\_\_ all people on the last day, gather together the righteous for further service and \_\_\_\_\_, and discard as \_\_\_\_\_ those who are unredeemed.