The Exception Clause (Matt. 19:9)	1/8/2017	The believing spouse is morally	in letting the unbelieving				
<u>Review</u>		spouse go.					
In Jesus' day, the majority of people were following the practice that divorce was permissible on Moses' permitting of divorce was not an he undertook, but a to a problem already existing. The Pharisees' question in regard to divorce was basically, "What's the most we		5. 1 Cor. 7:39 and Rom. 7:1-3 teach that remarriage is					
		only after the of a spouse.					
		6. Matt. 19:10-11 teaches that special Christian _					
		to Christ's disciples to sustain them in when the renounce remarriage.					
				can?"			
Marriage as God has always intended it to be involves the total and consecration of husbands and wives to each other and to Him as the divine The Creator's design and intent from the beginning was a union that can't be		The Meaning of the Exception Clause I believe that the phrase 'except for immorality' did not refer to adultery but to sexual fornication which a man or woman discovers in the partner. Immorality =					
				Marriage is first of all God's and God's doing, regardless of how men may it.		Adultery =	
				divorce.		Matt. 15:19 proves to us that Matthew considers (sexual	
						immorality) in its normal sense as a sin distinctly dif	ferent from
The Exception Clause in Light of Other Scripture Passages		(adultery).					
1. The exception clause in Luke 16:18 or							
Mark 10:11-12.		In John 8:41, the Jewish leaders indirectly accuse J	esus of being born of				
The exception clause in Matt. 19:9 should be understood in the light of the statement of Matt. 19:6 (let no man).		Notes on how this relates to the Christmas account in Matt. 1:18-20:					
2. In Matt. 5:32, Jesus does not teach that remarriage is	.						
		Matthew includes the exception clause in particular					
3. 1 Cor. 7:10-11 teaches that divorce is wrong, but that if it is the person who divorces should not		also in general to show that the kind of 'divorce' tha					
		on account of fornication is not included in Jesus'					
		prohibition.					
4. 1 Cor. 7:15 does not mean that when a Christian is	by	Conclusion and Application Notes:					

an unbelieving spouse he or she is _____ to remarry.