

**Review**

By saying that **there is only One who is good**, Jesus is diverting attention from the young man's \_\_\_\_\_ criteria for entering into life and focusing on the \_\_\_\_\_ of divine goodness.

This man sees the kingdom of heaven as a place that is \_\_\_\_\_ and achieved by human \_\_\_\_\_.

Jesus indicated that **life** (i.e., life in God's kingdom) can be entered only if one gives \_\_\_\_\_ that he is righteous.

The young ruler could *not* have understood the full meaning of what he asked for, but he \_\_\_\_\_ there was an important dimension to his \_\_\_\_\_ life that was missing.

**The Ideal Seeker Gets an Evaluation**

Notes on why Jesus did not use the first table of the Decalogue:

Notes on why Jesus did use the second table of the Decalogue:

Jesus strategically left out the \_\_\_\_\_ commandment, "You shall not \_\_\_\_\_."

**The Self-Deluded Response to the Law**

Just as he failed to \_\_\_\_\_ that the One to whom he spoke was Himself God and the \_\_\_\_\_ of eternal life, he also failed to see that those well-known commandments, and all the other commandments, could not provide the \_\_\_\_\_ to which they pointed.

Notes on the young ruler's claim to have **kept** all these commandments:

This man's blindness is evidence that \_\_\_\_\_ the Scriptures, and even attempting to \_\_\_\_\_ them, does not equate to having the ability to \_\_\_\_\_ them and \_\_\_\_\_ them.

**Lacking** =

He thought of goodness as \_\_\_\_\_ (a series of acts) and not \_\_\_\_\_ (of the nature of God).

William Mounce suspects that the man's "uneasiness reveals an instinctive human awareness that \_\_\_\_\_ falls short of God's intention."

What **James 2:8-10** tells us:

**Law Before Grace**

The purpose of the Law is to \_\_\_\_\_ us as falling short of God's \_\_\_\_\_.

**"What had Jesus done here? He had confronted the man with the Holiness of God and with the Law's demands." – James M. Boice**

What **Galatians 3:19-24** tells us:

The young ruler was not prepared to admit that he was a \_\_\_\_\_ by nature.

A profession of Christ that does not include \_\_\_\_\_ and \_\_\_\_\_ of sin does not bring salvation.

It is impossible for a person to fully realize his need for God's \_\_\_\_\_ until he sees how terribly he has failed the standards of God's \_\_\_\_\_.