

**The Gentle King Is Coming (Matt. 21:1-7)** **9/3/2017**

**One Momentous Week**

Percentage of each Gospel devoted to the Passion Week:

Matthew \_\_\_\_ Mark \_\_\_\_ Luke \_\_\_\_ John \_\_\_\_

These are the \_\_\_\_\_ events not only of Jesus' life, but of all history.

The first significant detail all four Gospel writers record is that Jesus \_\_\_\_\_ what was to happen.

**The King Plans His Entry**

From this text and many others it is clear that Jesus was always in \_\_\_\_\_ of the events that affected His \_\_\_\_\_.

\_\_\_\_\_ belongs to the Lord!

The disciples will act as if they are the \_\_\_\_\_ of the donkey's \_\_\_\_\_.

Notes on the donkey and its colt:

Notes on [Zechariah 9:9-10](#):

The incarnation was the time of His \_\_\_\_\_, not His \_\_\_\_\_.

**A Different Kind of King**

Gentle =

Gentleness is the \_\_\_\_\_ standing between two \_\_\_\_\_.

Notes on Jesus referring to Himself as [gentle](#):

Cross references on believers being [gentle](#):

If we are to be like Christ, and gentleness is an \_\_\_\_\_ that characterized Him, then we need to \_\_\_\_\_ the things in our life that are the \_\_\_\_\_ of gentleness because they are not things that should be \_\_\_\_\_ with Christians.

Some of the things I should put off so I can put on gentleness:

Because of sin, we are all \_\_\_\_\_.

Notes on [vv. 6-7](#):