

**Review of Old Testament Giving**

Tithe =

The tithe was not \_\_\_\_\_ for anyone in Israel.

Interwoven in the concept of tithing was the idea of firstfruits, meaning that the first of everything was \_\_\_\_\_ to God.

God deserves and demands the first and \_\_\_\_\_, not the last and \_\_\_\_\_.

God gave the example by setting aside His best—His \_\_\_\_\_—for us.

**New Testament Giving is Predetermined Giving**

Purposed in his heart =

This word indicates a \_\_\_\_\_, predetermined plan of action that is done from the heart \_\_\_\_\_, but not impulsively. It is a \_\_\_\_\_ that you've already set in place.

Grudgingly =

This has the connotation of \_\_\_\_\_, or reluctance for something done out of obligation or \_\_\_\_\_, but *not* joy.

Under compulsion =

Believers should never give because of \_\_\_\_\_ placed by others or by an arbitrary standard.

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Cheerful =

The idea is a readiness of \_\_\_\_\_ and joyfulness that would prompt someone to do something.

### **New Testatment Giving Is a Matter of the Heart**

Here are the concepts that carry over from the tithe:

- Everyone participates in giving, regardless of \_\_\_\_\_
- Everyone \_\_\_\_\_ from what is given
- The amount you give is \_\_\_\_\_

The New Testament model is based on \_\_\_\_\_ from \_\_\_\_\_, not a defined set of rules.

Under the New Testament model, we have to take our \_\_\_\_\_ to God.

God will be no man's \_\_\_\_\_; He is faithful to bless when we are faithful to obey.

A cheerful heart is not a \_\_\_\_\_ for an obedient heart.

Christian giving does not depend on *material* \_\_\_\_\_ so much as *spiritual* \_\_\_\_\_.

Practical advice for giving cheerfully:

The question is not \_\_\_\_\_, or when you will give. The question is \_\_\_\_\_ you will give, and the attitude you have toward giving. God wants \_\_\_\_\_, not our \_\_\_\_\_.

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