

Introduction

“Here we come to the Holy of Holies of our Lord’s life on earth. This is a mystery like that which Moses saw when the bush burned with fire and was not consumed. No man can rightly expound such a passage as this; it is a subject for prayerful, heart-broken mediation, more than for human language.”

– C. H. Spurgeon

We cannot comprehend the depth of Jesus’ _____, because, as sinless and holy God incarnate, He was able to perceive the _____ of sin in a way we cannot.

Gethsemane

Gethsemane =

Sit =

As important and helpful as the fellowship and _____ of other believers can be, there are times when one’s only help is _____ communion with God in _____.

When He became _____ and dwelt among men as a man, He accepted the _____ that are common to all humanity.

The Lord’s Grief

Notes on what it meant that Jesus **began** to be grieved and distressed:

Since Jesus did not sin He expressed His _____ perfectly and at the appropriate _____.

Grieved =

Distressed =

Deeply grieved =

Jesus’ very _____ was repulsed by the arrival of His sinbearing, not because of the _____ pain He would endure, but because of His taking upon Himself the full magnitude and _____ of man’s sin.

Holiness is totally _____ by sin.

The Lord’s Plea

True prayer is always prayer to God and that is prayer to the God that Jesus said we can address as _____.

The Father _____ the Son to the cross, but He did not _____ Him to go. The agony of becoming _____ was becoming so difficult to endure for the sinless Son of God that He _____ aloud before His Father if there could be another way to _____ men from sin.

God’s wrath and judgment are often picture in the Old Testament as a _____ to be _____.

Our concern should be for God’s _____ and God’s _____ rather than our own.