

**Introduction**

Review notes:

Notes on some of the rights guaranteed to the accused:

When \_\_\_\_\_ administered, the Jewish system of justice was not only extremely fair, but \_\_\_\_\_, as well.

**The Illegal Condemnation of Jesus (vv. 65-66)**

Notes about what it meant when **the high priest tore his robes**:

Caiaphas dramatically gave the \_\_\_\_\_ of defending God's name, but inwardly he was gloating over the illegal, unjust, and evil \_\_\_\_\_ he imagined he had just won.

**Blasphemed** =

Liars are not concerned with \_\_\_\_\_ the truth, but with \_\_\_\_\_ the truth.

Notes on the high priest's conduct:

**Deserves** =

Notes from **John 10:33-38**:

Jesus' statement should've next led them to \_\_\_\_\_. His claims and actions against the Old Testament \_\_\_\_\_ about the Messiah.

**The Shameful Conduct of the Court (vv. 67-68)**

**Spat in His face** =

**Beat Him with their fists** =

**Slapped Him** =

Notes about their mocking:

The true blasphemers here were the \_\_\_\_\_, not the accused.

Every person who \_\_\_\_\_ Christ spits in His face, as it were, and is \_\_\_\_\_ of blasphemy against God.

Even during this gross miscarriage of \_\_\_\_\_, where man's ultimate \_\_\_\_\_ was on display, our Lord's \_\_\_\_\_ was on display!

**Ultimately, it is not Jesus who is on trial, but all mankind, as we all must answer the question: What will you do with Jesus?**