

## The Holy One Exchanged for a Criminal (Matt. 27:15-26) 3/15/2020

### Introduction

Review notes regarding the context:

Pontius Pilate, the \_\_\_\_\_ Roman governor declared publicly that Jesus was \_\_\_\_\_!

\_\_\_\_\_ *also* found no guilt in Jesus, and certainly no reason to put Him to \_\_\_\_\_.

### Pilate Offers an Exchange (vv. 15-18)

Notes on the exchange that was the governor's custom:

Notes on [Barabbas](#):

Pilate is looking for opportunities to \_\_\_\_\_ freeing Jesus.

If the \_\_\_\_\_ demanded Jesus' release, the Jewish leaders could not blame \_\_\_\_\_.

[Envy](#) =

### The Warning from Pilate's Wife (vv. 19-20)

Notes on Pilate's wife sending him a message regarding Jesus:

[Suffered greatly](#) =

Many people are enslaved to the fear of \_\_\_\_\_.

### The Crowds Choose the Criminal (vv. 21-26)

Because Jesus had been declared \_\_\_\_\_ by himself and Herod, under Roman law Pilate was legally free to \_\_\_\_\_ Jesus without doing any type of \_\_\_\_\_.

The sole purpose of the crowd in asking for Barabbas' \_\_\_\_\_ was to compel Pilate to \_\_\_\_\_ Jesus.

Pilate's question, "[What shall I \\_\\_\\_\\_\\_ with Jesus who is called Christ?](#)" is the question that every human being must \_\_\_\_\_.

"[\\_\\_\\_\\_\\_ Him!](#)" was the crowd's \_\_\_\_\_ verdict and sentencing.

Notes on Pilate's realizing he was [accomplishing nothing](#):

Unfortunately for Pilate, and for all of us, we do not get to determine our own \_\_\_\_\_ or guilt.

So many people today think their \_\_\_\_\_ of themselves is all that \_\_\_\_\_.

"[His \\_\\_\\_\\_\\_ shall be upon us and our children!](#)" is one of the most \_\_\_\_\_ passages in all of Scripture. It is no wonder that since that fearful day, as a \_\_\_\_\_ and as individuals, unredeemed Jews have been under the \_\_\_\_\_ hand of God.