

**Review & Context**

Like the believers that are greeted in Rom.16, we, too, are a part of a real \_\_\_\_\_ living in the \_\_\_\_\_ as it relates to God's redemptive timeline.

**Phoebe**

***Sister***

Commend =

The apostle Paul is acting as a loving shepherd \_\_\_\_\_ the sheep that are in Rome by \_\_\_\_\_ a trustworthy sister who they can receive without concern.

***Servant of the Church***

Servant =

Service for God and His kingdom purposes is \_\_\_\_\_ around the \_\_\_\_\_ church.

***Helper***

Help =

God has designed \_\_\_\_\_ to be \_\_\_\_\_ as they live out their roles in the home, in the community and in the church.

This short section on Phoebe teaches us that \_\_\_\_\_ to the church is worth \_\_\_\_\_ your life into as a women.

**Prisca and Aquila**

***Fellow Workers***

An \_\_\_\_\_ approach to ministry is not a distinctive of Godly \_\_\_\_\_.

***Sacrificial***

God's \_\_\_\_\_ mission is worth \_\_\_\_\_ for.

***All Nations***

\_\_\_\_\_ living is necessary for the \_\_\_\_\_ of the Gospel.

***Servants of the Church***

These passages are greater than Phoebe, Prisca, Aquila and the rest of those mentioned in Romans 16. They are just believers \_\_\_\_\_ in God's plan of \_\_\_\_\_ that is revealed from Genesis all the way through Revelation.