True Religion (Jas. 1:26-27)	11/22/2020	True Religion (Jas. 1:26-27)	11/22/2020
Introduction		<u>Introduction</u>	
Many people think it is adequate to make a	of faith, or claim to	Many people think it is adequate to make a	of faith, or claim to
be religious, but James says that a true	of the word will prove it by	be religious, but James says that a true	of the word will prove it by
what he		what he	
Doing the Word in Our Speech (v. 26)		Doing the Word in Our Speech (v. 26)	
Thinks himself =		Thinks himself =	
Religious =		Religious =	
True faith does manifest itself, as well a	as privately.	True faith does manifest itself,	as well as privately.
The idea behind the tongue is of taking	leadership and control	The idea behind the tongue is o	of taking leadership and control
over it by it.		over it by it.	
Ps. 34:12-13 – Who is the man who desires life and loves length of days that he may see good? Keep your tongue from evil and your lips from speaking deceit. Ps. 141:3 – Set a guard, O LORD, over my mouth; keep watch over the door of my lips. Prov. 10:19 – When there are many words, transgression is unavoidable, but he who restrains his lips is wise. Prov. 17:28 – Even a fool, when he keeps silent, is considered wise; when he closes his lips, he is considered prudent.		Ps. 34:12-13 – Who is the man who desires life and loves length of days that he may see good? Keep your tongue from evil and your lips from speaking deceit. Ps. 141:3 – Set a guard, O LORD, over my mouth; keep watch over the door of my lips. Prov. 10:19 – When there are many words, transgression is unavoidable, but he who restrains his lips is wise. Prov. 17:28 – Even a fool, when he keeps silent, is considered wise; when he closes his lips, he is considered prudent.	
Deceives =		Deceives =	
Worthless =		Worthless =	
A corrupt and unholy eventually will be exp	posed by corrupt and	A corrupt and unholy eventually wil	ll be exposed by corrupt and
unholy		unholy	
People who fail to control their deceive themselves about the		People who fail to control their d	eceive themselves about the
reality of their		reality of their	
Doing the Word without Selfishness (v. 27a)		Doing the Word without Selfishness (v. 27a)	
Pure and undefiled =		Pure and undefiled =	

Visit =	Visit =	
Notes and cross references on orphans and widows:	Notes and cross references on orphans and widows:	
Christians whose religion is pure and undefiled will their Father by intervening to help the	Christians whose religion is pure and undefiled will their Father by intervening to help the	
To in a way that is pleasing to our God and Father is to meet as best we can all and spiritual needs of orphans, widows, and others in their	To in a way that is pleasing to our God and Father is to meet as best we can all and spiritual needs of orphans, widows, and others in their	
True Christianity is manifested from a and loving heart by how one loves and cares for those who are in God, not man (including), defines how believers are to love and for others. Notes on this truth:	True Christianity is manifested from a and loving heart by how one loves and cares for those who are in God, not man (including), defines how believers are to love and for others. Notes on this truth:	
Doing the Word without Moral Compromise (v. 27b) Keep oneself =	Doing the Word without Moral Compromise (v. 27b) Keep oneself =	
The world is most often used to represent mankind in general and its ungodly spiritual of philosophy, morals, and values.	The world is most often used to represent mankind in general and its ungodly spiritual of philosophy, morals, and values.	
The world's is to be rejected because this will keep one from being by its values. The wise v. foolish choice: The wise person puts the Word into	The world's is to be rejected because this will keep one from being by its values. The wise v. foolish choice: The wise person puts the Word into	
in specific, external ways, while the foolish person himself with worthless religion.	in specific, external ways, while the foolish person himself with worthless religion.	