

Grace, Humbly Applied (Jas. 4:7-10)

5/23/2021

Review

The root of all conflicts is selfish, indulgent _____ in the hearts of those involved.

_____ is a wise response to life's circumstances, while it is _____ to try to handle life without seeking God's aid.

In 4:4-6, James begins to focus on specific _____ problems he knows they are exhibiting.

This passage equates choosing heavenly wisdom with being God's _____. James's use of "_____" serves to characterize his readers as those among the people of God who have been _____.

This passage equates choosing heavenly wisdom with being God's _____. When believers behave in a way characteristic of the _____, they demonstrate that their _____ is to the world rather than to God.

V. 5 is a reminder of God's desire that His people be _____ and unreservedly His.

The arrogant and proud do not acknowledge their _____ on God and live according to the order of the world as _____ of God. By contrast, God gives _____ to the lowly who are _____ on Him.

Submit, Resist, and Draw Near (v. 7-8a)

If God, indeed, gives grace to the _____, then human beings can _____ that grace when they submit to Him.

Submit =

To _____ the devil means we oppose, we fight back, and we take a _____ against his authority. Notes:

Draw near =

Cross references on being near to God:

Cleanse and Purify (v. 8b)

Cleanse =

Purify =

Double-minded =

To allow the world to _____ us away from a total, single-minded allegiance to God is to become people who are _____ in loyalties, double-minded & spiritually _____.

Remorse Over Sin (v. 9)

James demands of his readers a deep, heartfelt _____ for sin that is the mark of true _____.

Be miserable =

Mourn =

Weep =

Godly _____ is how we are to understand James's command to regarding laughter and _____.

Lower Yourself to Be Elevated (v. 10)

Humble yourselves =

He will exalt you =

Cross references on humbling yourself and being exalted:

The wise v. foolish contrast: The wise humbly _____ and receive grace when they sin against God, while the foolish _____ continue to pursue the things of the _____.